

The Chiastic Structure of the Book of Romans

The entire book of Romans is one large chiastic structure. There is so much information that I will need to present this in sections. This document is organized as follows. The entire chiastic structure (using thematic titles for each section) appears first so that you can see the overall organization of the chiasm. Then, I show the individual connections for each section (A-A', B-B', etc., etc.).

- A) Romans 1:1-17 – Bringing the Gospel to Rome
- B) Romans 1:18-32 – God’s Wrath on Mankind For Refusing to Glorify God
- C) Romans 2:1-16 – Do Not Judge in Hypocrisy, For God Will Judge You
- D) Romans 2:17-29 – Live According to the Law, Not in Hypocrisy
- E) Romans 3:1-20 – Both Jews and Gentiles Are Guilty Because of Their Unbelief
- F) Romans 3:21 – 4:8 – Justification by Faith
- G) Romans 4:9-25 – The Promise of Justification by Faith Not Limited to Jews Alone
- H) Romans 5:1-11 - Hope Through Justification in Messiah
- I) Romans 5:12-19 – Contrasting the Effects of Adam’s Sin vs. Yeshua’s Righteousness
- J) Romans 5:20-21 – The Stirring Up of Sin Effect of the Law
- K) Romans 6:1-11 – Our Death in Messiah Freeing us From Sin
- L) Romans 6:12-13 – The Command to Present Ourselves as Slaves of Righteousness
- X) Romans 6:14 – The Grace of God Brings Freedom From Sin
- L) Romans 6:15-23 – Practical Instructions on How to Present Ourselves as Slaves of Righteousness
- K’) Romans 7:1-6 – Husband’s Death Freeing the Woman from the Sin of Adultery (If She Remarried Before His Death)
- J’) Romans 7:7-25 – Practical Example of How the Law Stirs Up Sin
- I’) Romans 8:1-17 – Contrasting the Effects of the Flesh vs. the Spirit
- H’) Romans 8:18-39 - Persevering in Hope For Future Glory
- G’) Romans 9:1-29 – Being a Child of Abraham Not Available to “Jews” Alone
- F’) Romans 9:30-10:13 – Justification by Faith
- E’) Romans 10:14-11:36 – Both Jews and Gentiles Given Mercy and the Gospel Despite Their Unbelief
- D’) Romans 12-13 – Live the Truth of the Law Without Hypocrisy
- C’) Romans 14:1-15:6 – Do Not Judge Fellow Believers, For God Will Judge Us
- B’) Romans 15:7-13 – Gentiles Are Destined to Glorify God by His Mercy Through Messiah Yeshua
- A’) Romans 15:14-16:27 – Bringing the Gospel to Rome

A) Romans 1:1-17 – Bringing the gospel to Rome

1. Romans 1:8 – First, I thank my God through Jesus Christ for you all, that **your faith** is spoken of throughout the whole world.
2. Romans 1:2 and 5 – *which He promised before through His prophets in the Holy Scriptures . . .* Through Him we have received grace and apostleship for **obedience to the faith** among all nations for His name
3. Romans 1:9b-10 and 13 – that without ceasing I make mention of you always in my prayers, 10 making request if, by some means, *now at last I may find a way in the will of God to come to you . . .* 13 Now I do not want you to be unaware, brethren, **that I often planned to come to you (but was hindered until now)**, that I might have some fruit among you also, just as among the other Gentiles.
4. Romans 1:1, 9, 15-16 – Paul, a bondservant of Jesus Christ, called to be an apostle, **separated to the gospel of God . . .** For God is my witness, whom I serve with my spirit in **the gospel of His Son . . .** So, as much as is in me, **I am ready to preach the gospel** to you who are in Rome also . . . For I am not ashamed of **the gospel of Christ**
5. Romans 1:4 – and declared to be the Son of God with power according to the Spirit of holiness, **by the resurrection from the dead**
6. Romans 1:5a and 7 – Through Him we have **received grace** and apostleship . . . **Grace to you** and peace from God our Father and the Lord Jesus Christ.
7. Romans 1:11a – **For I long to see you**, that I may impart to you some spiritual gift, so that you may be established
8. Romans 1:12 – **To all who are in Rome**, beloved of God, called to be saints

A') Romans 15:14-16:27 – Bringing the Gospel to Rome

1. Romans 16:19 – For **your obedience** has become known to all.
2. Romans 16:26-27 – *but now made manifest, and by the prophetic Scriptures* made known to all nations, according to the commandment of the everlasting God, **for obedience to the faith**— 27 to God, alone wise, be glory through Jesus Christ forever.
3. Romans 15:22-24, 30b and 32a – For this reason **I also have been much hindered from coming to you**. 23 But now no longer having a place in these parts, and *having a great desire these many years to come to you*, 24 whenever I journey to Spain, I shall come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while . . . that you strive together with me in prayers to God for me . . . 32 *that I may come to you* with joy by the will of God,
4. Romans 15:16, 19, 20, 29 and 16:25a – that I might be a minister of Jesus Christ to the Gentiles, ministering the **gospel of God . . .** I have fully preached **the gospel of Christ**. 20 And so I have made it my aim **to preach the gospel**, not where . . . But I know that when I come to you, I shall come in the fullness of **the blessing of the gospel of Christ . . .** Now to Him who is able to establish you according to **my gospel**
5. Romans 16:20 – And the God of peace will **crush Satan under your feet** shortly.
6. Romans 16:20b and 24 – The **grace of our Lord Jesus Christ be with you. The grace of our Lord Jesus Christ be with you all.** Amen.
7. Romans 15:24b – whenever I journey to Spain, **I shall come to you**
8. Romans 16:1-16 – **“Greet . . . etc.”** is repeated numerous times

B) Romans 1:18-32 – God’s Wrath on Mankind For Refusing to Glorify God

1. Romans 1:18, 25 and 28a – For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, **who suppress the truth** in unrighteousness . . . **who exchanged the truth of God for the lie**, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen . . . And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;
2. Romans 1:20-21 – For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, ²¹because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened [**Men rejecting God’s truth revealed through creation**]
3. Romans 1:21-23 – because, although they knew God, **they did not glorify Him** as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. ²² Professing to be wise, they became fools, ²³ and **changed the glory of the incorruptible God** into an image made like corruptible man—and birds and four-footed animals and creeping things. [Gentiles did not glorify God through their actions]
4. Romans 1:21, 23, 25, 29-31 – 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened . . . ²³ and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things . . . ²⁵ who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen . . . ²⁹ being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, ³⁰ backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, ³¹ undiscerning, untrustworthy, unloving, unforgiving, unmerciful. [**The entire thrust of Romans 1:18-32 paints a picture of gentiles living in rebellion against God, ignoring His truth and living lives of utter decadence and sinful debauchery apart from the Lordship of God.**]

B’) Romans 15:7-13 – Gentiles are Destined to Glorify God by His Mercy Through Messiah Yeshua

1. Romans 15:8, 13a – Now I say that Jesus Christ has become a servant to the circumcision **for the truth of God**, to confirm the promises made to the fathers . . . Now may the God of hope fill you with all joy and peace in believing [not unbelief and rejection of Gods’ truth]
2. Romans 15:18-19 – For I will not dare to speak of any of those things which Christ has not accomplished through me, in word and deed, to make the Gentiles obedient— ¹⁹ in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ [**Gentiles accepting God’s truth revealed through the power of the Holy Spirit**]

3. Romans 15:7 and 9a – Therefore receive one another, just as Christ also **received us, to the glory of God** [Messiah received us to bring glory to God] . . . and **that the Gentiles might glorify God** for His mercy, as it is written [The opposite of Romans 1:21-23 in that the gentiles will glorify God]
4. Romans 15:9-12, 16 – and that the Gentiles might glorify God for His mercy, as it is written: “For this reason I will confess to You among the Gentiles, And sing to Your name.” ¹⁰ And again he says: “Rejoice, O Gentiles, with His people!” ¹¹ And again: “Praise the Lord, all you Gentiles! Laud Him, all you peoples!” ¹² And again, Isaiah says: “There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope.” . . . ¹⁶ that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit. [**Here, Paul quoted many passages which prophesied of the opposite situation we found in Romans 1:18-32, where gentiles were living in opposition to the rule of God. Instead, these prophetic passages envisioned a day when the Gentiles would accept the truth of Adonai and His words, embracing them and living lives that glorify Adonai.** Section four in B’ is an example of connections that are opposite of those in section four in B.]

C) Romans 2:1-16 – Do Not Judge in Hypocrisy, For God Will Judge You

1. Romans 2:1 and 3 – ¹Therefore you are inexcusable, O man, **whoever you are who judge**, for in whatever you judge another you condemn yourself; for you who judge practice the same things . . . ³And do you think this, O man, **you who judge those** practicing such things, and doing the same, that you will escape the judgment of God?
2. Romans 2:3, 5 and 16 – ³And do you think this, O man, you who judge those practicing such things, and doing the same, **that you will escape the judgment of God** . . . ⁵But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath **in the day of wrath and revelation of the righteous judgment of God** . . . ¹⁶in the day when **God will judge the secrets of men by Jesus Christ**, according to my gospel.

C’) Romans 14:1-15:6 – Do Not Judge Believers, For God Will Judge Us

1. Romans 14:3-4a, 10a and 13a – ³Let not him who eats despise him who does not eat, and **let not him who does not eat judge him who eats**; for God has received him. ⁴**Who are you to judge another’s servant?** To his own master he stands or falls . . . ¹⁰But why do you judge your brother . . . ¹³Therefore let us not judge one another anymore
2. Romans 14:10b-12 – ¹⁰ . . . For **we shall all stand before the judgment seat of Christ**. ¹¹For it is written: “As I live, says the Lord, **Every knee shall bow to Me, And every tongue shall confess to God.**” ¹²So then **each of us shall give account of himself to God.**

D) Romans 2:17-29 – Live According to the Law, Not Hypocrisy

1. Romans 2:18a – Indeed you are called a Jew, and rest on the law, and make your boast in God, 18 **and know His will, and approve the things that are excellent**, being instructed out of the law

2. Romans 2:18b – Indeed you are called a Jew, and rest on the law, and make your boast in God, 18 and know His will, and approve the things that are excellent, **being instructed out of the law**
3. Romans 2:19 – and are confident that you yourself are a guide to the blind, **a light to those who are in darkness**
4. Romans 2:17-24 – the main message is for Jews not to think more highly of themselves just because they are Jewish
5. Romans 2:21-24 – You who make your boast in the law, **do you dishonor God through breaking the law?** 24 For **“the name of God is blasphemed among the Gentiles because of you,”** as it is written.
6. Romans 2:21-22a – You, therefore, who teach another, do you not teach yourself? You who preach that a man should **not steal, do you steal?** 22 You who say, **“Do not commit adultery,” do you commit adultery?**
7. Romans 2:25 – For circumcision is indeed profitable **if you keep the law; but if you are a breaker of the law,** your circumcision has become un-circumcision. (The subject pertains to keeping God’s law versus breaking His law)
8. Romans 2:27 – And will not the physically uncircumcised, if he fulfills the law, **judge you** who, even with your written code and circumcision, are a transgressor of the law?

D’) Romans 12-13 – Live the Truth of the Law Without Hypocrisy

1. Romans 12:2 – And do not be conformed to this world, but be transformed by the renewing of your mind, **that you may prove what is that good and acceptable and perfect will of God.**
2. Romans 12:7 – or ministry, let us use it in our ministering; **he who teaches, in teaching**
3. Romans 13:12 – The night is far spent, the day is at hand. Therefore, let us cast off **the works of darkness, and let us put on the armor of light.**
4. Romans 12:3 – For I say, through the grace given to me, to everyone who is among you, **not to think of himself more highly than he ought to think,** but to think soberly, as God has dealt to each one a measure of faith.
5. Romans 12:9 – **Let love be without hypocrisy.** Abhor what is evil. Cling to what is good.
6. Romans 13:9a – For the commandments, “You shall not **commit adultery,**” “You shall not murder,” “You shall **not steal,**”
7. Romans 13:1-7 – For rulers are not a terror to **good works, but to evil.** Do you want to be unafraid of the authority? **Do what is good,** and you will have praise from the same. (The subject pertains to keeping man’s laws versus breaking man’s laws)
8. Romans 13:2 – Therefore whoever resists the authority resists the ordinance of God, and those who resist **will bring judgment** on themselves.

E) Romans 3:1-20 – Both Jews and Gentiles Are Guilty Because of Their Unbelief

1. Romans 3:3 – For **what if some did not believe?** Will **their unbelief** make the faithfulness of God without effect?
2. Romans 3:9-19 – **Both Jews and gentiles** are unrighteous and under sin
3. Romans 3:19 – The Law stating that **Jews are guilty**

4. Romans 3:9-19 – Both ***Jews and gentiles are unrighteous*** and under sin
5. Romans 3:1 – What ***advantage*** then has the Jew, or what is the ***profit of circumcision?***
6. Romans 3:20 – Therefore ***by the deeds of the law (works) no flesh will be justified in His sight***, for by the law is the knowledge of sin.

E') Romans 10:14-11:36 – Both Jews and Gentiles Given Mercy and the Gospel Despite Their Unbelief

1. Romans 10:14, 16, 11:20 and 11:23 – 14 How then shall they call on Him in ***whom they have not believed*** . . . 16 But they have not all obeyed the gospel. For Isaiah says, “Lord, ***who has believed*** our report?” . . . 20 Well said. ***Because of unbelief*** they were broken off, and ***you stand by faith***. Do not be haughty, but fear . . . 23 And they also, if they ***do not continue in unbelief***, will be grafted in, for God is able to graft them in again.
2. Romans 10:14-21 – ***Both Jews and gentiles*** called by God Through the Gospel
3. Romans 10:16-21 – Prophecies from the Tanakh demonstrating ***Israel's guilt***
4. Romans 11:32 – For God has committed them ***all to disobedience***, that He might have mercy on all.
5. Romans 11:28-29 – Concerning the gospel they are enemies for your sake, but ***concerning the election they are beloved*** for the sake of the fathers. For the ***gifts and the calling of God are irrevocable***.
6. Romans 11:6 – And if by grace, then ***it is no longer of works***; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

F) Romans 3:21 – 4:8 – Justification by Faith

1. Romans 3:21-22 – But now the ***righteousness of God*** apart from the law is revealed . . . even the ***righteousness of God***, through faith in Jesus Christ
2. Romans 3:21-22, 4:3, 4:5-6 – But now ***the righteousness of God [through faith]*** apart from the law is revealed, being witnessed by the Law and the Prophets, 22 even ***the righteousness of God, through faith*** in Jesus Christ . . . For what does the Scripture say? Abraham ***believed God***, and it was accounted to him for ***righteousness*** . . . 5 But to him who does not work but believes on Him who justifies the ungodly, ***his faith is accounted for righteousness***, 6 just as David also describes the blessedness of the man to whom God imputes ***righteousness [through faith]*** apart from works:
3. Romans 3:27 – Where is boasting then? It is excluded. ***By what law [of righteousness]? Of works [for righteousness]?*** No, but by the law of faith.
4. Romans 3:28 – Therefore we conclude that a man is justified ***by faith apart from the deeds of the law***
5. Romans 4:6 – just as ***David also describes*** the blessedness of the man to whom God imputes righteousness apart from works
6. Romans 3:22b-23 – For ***there is no difference***; 23 ***for all have sinned*** and fall short of the glory of God
7. Romans 3:22, 26, 4:3 and 4:5 – even the righteousness of God, through faith in Jesus Christ, to all and on ***all who believe*** . . . that He might be just and the justifier of the

one who *has faith in Jesus [believes]*. . . For what does the Scripture say? "*Abraham believed God*" . . . But to him who does not work *but believes on Him* who justifies the ungodly

8. Romans 3:31 – Do we then make void the law through faith? Certainly not! On the contrary, *we establish the law.*

F) Romans 9:30-10:13 – Justification by Faith

1. Romans 10:3 – For they being ignorant of *God's righteousness*, and seeking to establish their own righteousness, have not submitted to the *righteousness of God.*
2. Romans 9:30, 10:3, 10:6 – What shall we say then? That Gentiles, who did not pursue righteousness, have attained to *righteousness [of faith]*, even the *righteousness of faith* . . . For they being ignorant of God's *righteousness [of faith]*, and seeking to establish their own righteousness [of works/law], have not submitted to the righteousness of God . . . But the *righteousness of faith* speaks in this way
3. Romans 9:31 – but Israel, pursuing *the law of righteousness*, has not attained to the law of righteousness
4. Romans 10:3 – For they being ignorant of God's righteousness, and seeking to establish *their own righteousness [righteousness through deeds of the law]*, have not submitted to the righteousness of God.
5. Romans 10:5 – For *Moses writes about the righteousness which is of the law*, "The man who does those things shall live by them.
6. Romans 10:12 – *For there is no distinction between Jew and Greek*, for *the same Lord* over all *is rich to all who call upon Him*
7. Romans 9:33, 10:8-11 – And *whoever believes on Him* will not be put to shame . . . that if you confess with your mouth the Lord Jesus *and believe in your heart* . . . For with the heart *one believes* unto righteousness . . . For the Scripture says, "*Whoever believes on Him* will not be put to shame."
8. Romans 10:4 – For *Christ is the end of the law* for righteousness to everyone who believes. *This connection is an opposite.*

G) Romans 4:9-25 – The Promise of Justification by Faith Not Limited to Jews Alone

1. Romans 4:13, 14, 16, 20 and 21 – For *the promise* that he would be the heir of the world was not to Abraham or to his seed through the law . . . For if those who are of the law are heirs, faith is made void and *the promise* made of no effect . . . so that *the promise* might be sure to all the seed . . . He did not waver at *the promise* of God through unbelief . . . and being fully convinced that *what He had promised* He was also able to perform
2. Romans 4:11, 12, 16, 17 and 18 – that he might be *the father* of all those who believe . . . and *the father of circumcision* to those who not only are of the circumcision, but who also walk in the steps of the faith which *our father Abraham* had while still uncircumcised . . . but also to those who are of the faith of Abraham, who is *the father* of us all (as it is written, "I have made you *a father* of many nations") . . . so that he became *the father* of many nations

3. Romans 4:19 – And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and **the deadness of Sarah's womb**.
4. Romans 4:13 – For the promise that he would be the heir of the world was **not** to Abraham or to his seed **through the law [not through works]**
5. Romans 4:11 and 16 – that he might be **the father of all** those who believe, **though they are uncircumcised**, that righteousness might be imputed to them also . . . so that the promise might be sure **to all the seed, not only to those who are of the law**, but also to those who are of the faith of Abraham
6. Romans 4:9-15 – Two examples of how justification was through faith, not the law

G') Romans 9:1-29 – Being a Child of Abraham Not Available to Jews Alone

1. Romans 9:4 – who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and **the promises**;
2. Romans 9:5 – of whom are **the fathers [chiefly, Abraham]** and from whom, according to the flesh, Christ came
3. Romans 9:9 – For this is the word of promise: “At this time I will come and **Sarah shall have a son.**”
4. Romans 9:11 – that the purpose of God according to election might stand, **not of works [the law]** but of Him who calls)
5. Romans 9:24-26 – even **us whom He called, not of the Jews only, but also of the Gentiles?** As He says also in Hosea: “**I will call them My people, who were not My people**, And her beloved, who was not beloved.” and “It shall come to pass in the place where it was said to them, ‘**You are not My people, There they shall be called sons of the living God.**”
6. Romans 9:6-13 – Two examples of how being part of Israel was through the promise not just physical descent

H) Romans 5:1-11 – Hope Through justification in Messiah

1. Romans 5:1 – Therefore, having been **justified** by faith
2. Romans 5:3-4 – And not only that, but we also glory in tribulations, knowing that tribulation produces **perseverance**; 4 and **perseverance**, character; and character, hope.
3. Romans 5:5 – Now hope does not disappoint, because the **love of God** has been poured out in our hearts by the Holy Spirit who was given to us.
4. Romans 5:2-5 – through whom also we have access by faith into this grace in which we stand, and rejoice in **hope** of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, **hope**. 5 Now **hope** does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.
5. Romans 5:8 – But God demonstrates His own love toward us, in that while we were still sinners, **Christ died for us**.
6. Romans 5:5 – Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. (**The work of the Spirit to pour God's love within our hearts**)

7. Romans 5:6 – For when we were still **without strength**, in due time Christ died for the ungodly.
8. Romans 5:3-4 – And not only that, but we also glory in tribulations, knowing that **tribulation produces perseverance; 4 and perseverance, character; and character, hope.**
9. Romans 5:2 – through whom also we have access by faith into this grace in which we stand, and **rejoice in hope of the glory of God.**

H') Romans 8:18-39 – Persevering in Hope for Future Glory

1. Romans 8:30 and 33 – Moreover whom He predestined, these He also called; whom He called, these He also **justified**; and whom He **justified**, these He also glorified . . . Who shall bring a charge against God's elect? **It is God who justifies.**
2. Romans 8:25 – But if we hope for what we do not see, we eagerly wait for it with **perseverance**
3. Romans 8:35a, 39 – Who shall separate us from the love of Christ? . . . nor height nor depth, nor any other created thing, shall be able to separate us from **the love of God** which is in Christ Jesus our Lord.
4. Romans 8:24-25 – For we were saved in this **hope**, but **hope** that is seen is not **hope**; for why does one still **hope** for what he sees? 25 But if we **hope** for what we do not see, we eagerly wait for it with perseverance.
5. Romans 8:32 – He who **did not spare His own Son, but delivered Him up for us all**, how shall He not with Him also freely give us all things?
6. Romans 8:26-27 – Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. 27 Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God. (**The work of the Spirit in intercession**)
7. Romans 8:26 – Likewise the Spirit also helps **in our weaknesses**. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.
8. Romans 8:28-30 – And we know that all things work together for good to those who love God, to those who are the called according to His purpose. 29 For whom He foreknew, **He also predestined to be conformed to the image of His Son**, that He might be the firstborn among many brethren. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.
9. Romans 8:18-20, 23, 24-25 – not willingly, but because of Him who subjected **it in hope** . . . For I consider that the sufferings of this present time are not worthy to be compared with **the glory which shall be revealed in us** . . . For we were saved **in this hope, but hope that is seen is not hope**; for why does one still **hope** for what he sees? 25 **But if we hope for what we do not see, we eagerly wait for it with perseverance.**

I) Romans 5:12-19 – Contrasting the Effects of Adam's Sin vs. Yeshua's Righteousness

1. Romans 5:12 – Therefore, just as through one man ***sin entered the world, and death through sin***, and thus death spread to all men, because all sinned
2. Romans 5:16b and 18 – For ***the judgment which came from one offense resulted in condemnation***, but the free gift which came from many offenses resulted in justification . . . 18 Therefore, as through one man’s offense ***judgment came to all men, resulting in condemnation***, even so through one Man’s righteous act the free gift came to all men, resulting in justification of life.
3. Romans 5:17-18 – For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness ***will reign in life*** through the One, Jesus Christ.) 18 Therefore, as through one man’s offense judgment came to all men, resulting in condemnation, even so through one Man’s righteous act ***the free gift came to all men, resulting in justification of life***.
4. Romans 5:12, 14, and 17 – Therefore, just as through one man ***sin entered the world, and death through sin***, and ***thus death spread to all men***, because all sinned . . . 14 Nevertheless ***death reigned from Adam to Moses***, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come . . . For if by the one man’s offense ***death reigned through the one***, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)
5. Romans 5:17 – much more those who receive abundance of grace and of the gift of righteousness ***will reign in life*** through the One, Jesus Christ.

I') Romans 8:1-17 – Contrasting the Effects of the Flesh vs. the Spirit

1. Romans 8:2 – For ***the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death***
2. Romans 8:1, 3 – ***There is therefore now no condemnation*** to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit . . . God did by sending His own Son in the likeness of sinful flesh, on account of sin: ***He condemned sin in the flesh***
3. Romans 8:6, 10, 11 and 13 – For to be carnally minded is death, ***but to be spiritually minded is life*** and peace. 10 And if Christ is in you, the body is dead because of sin, but ***the Spirit is life*** because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead ***will also give life to your mortal bodies*** through His Spirit who dwells in you . . . but if by the Spirit you put to death the deeds of the body, ***you will live***.
4. Romans 8:2, 6, 10 and 13 – For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and ***death*** . . . 6 For ***to be carnally minded is death***, but to be spiritually minded is life and peace . . . And if Christ is in you, ***the body is dead because of sin***, but the Spirit is life because of righteousness . . . For if you live according to the flesh ***you will die***
5. Romans 8:17 – and if children, ***then heirs—heirs of God and joint heirs with Christ***, if indeed we suffer with Him, that we may also be glorified together.

J) Romans 5:20-21 – The Stirring Up of Sin Effect of the Law

1. Romans 5:20a – Moreover the law entered ***that the offense might abound***
2. Romans 5:20a – Moreover the law entered ***that the offense might abound***

3. Romans 5:20a – Moreover the law entered **that the offense might abound**
4. Romans 5:20a – Moreover the law entered **that the offense might abound**
5. Romans 5:20a – Moreover the law entered **that the offense might abound**
6. Romans 5:20a – Moreover the law entered **that the offense might abound**
7. Romans 5:20a – Moreover the law entered **that the offense might abound**
8. Romans 5:20a – Moreover the law entered **that the offense might abound**
9. Romans 5:21 – so that **as sin reigned in death**, even so **grace might reign through righteousness to eternal life through Jesus Christ our Lord**.

J) Romans 7:7-25 – Practical Examples of How the Law Stirs Up Sin

1. Romans 7:7b – I would not have known sin except through the law
2. Romans 7:8 – But **sin, taking opportunity by the commandment, produced in me all manner of evil desire**. For **apart from the law sin was dead**.
3. Romans 7:9 – I was alive once without the law, but **when the commandment came, sin revived** and I died.
4. Romans 7:10 – And **the commandment**, which was to bring life, **I found to bring death**.
5. Romans 7:11 – For **sin, taking occasion by the commandment**, deceived me, and by it killed me.
6. Romans 7:13b – **But sin, that it might appear sin, was producing death in me through what is good** (the Law), **so that sin through the commandment might become exceedingly sinful**.
7. Romans 7:14b – but I am carnal, **sold under sin**
8. Romans 7:15-23 – For what I am doing, I do not understand. For what I will to do, that I do not practice; **but what I hate, that I do**. 16 If, then, I do what I will not to do, I agree with the law that it is good. 17 But now, it is no longer I who do it, **but sin that dwells in me**. 18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, **but how to perform what is good I do not find**. 19 **For the good that I will to do, I do not do; but the evil I will not to do, that I practice**. 20 Now if I do what I will not to do, it is no longer I who do it, **but sin that dwells in me**. 21 I find then a law, that evil is present with me, the one who wills to do good. But I see another law in my members, warring against the law of my mind, and **bringing me into captivity to the law of sin** which is in my members.
9. Romans 7:24-25 – O wretched man that I am! **Who will deliver me from this body of death? 25 I thank God—through Jesus Christ our Lord!**

K) Romans 6:1-11 – Our Death in Messiah Freeing us From Sin

1. Romans 6:2, 3, 4, 5, 6, 7, 8 – Certainly not! How shall **we who died to sin** live any longer in it . . . Or do you not know that as many of us as were baptized into Christ Jesus **were baptized into His death** . . . Therefore **we were buried with Him** through baptism **into death** . . . For if **we have been united together in the likeness of His death** . . . knowing this, that **our old man was crucified with Him** . . . For **he who has died has been freed from sin** . . . Now if **we died with Christ** . . .
2. Romans 6:4, 6, 7, 9, 10 and 11 – that just as Christ was raised from the dead by the glory of the Father, **even so we also should walk in newness of life** . . . knowing this, that our old man was crucified with Him, **that the body of sin might be away with,**

that we should no longer be slaves of sin . . . For he who has died has been freed from sin . . . Death no longer has dominion over Him . . . reckon yourselves to be dead indeed to sin

3. Romans 6:6 – ***knowing this***, that our old man was crucified with Him, that the body of sin might be done away with
4. Romans 6:4 – ***Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.***
5. Romans 6:7 – For ***he who has died has been freed from sin.***
6. Romans 6:4 and 9 – Therefore we were buried with Him through baptism into death, ***that just as Christ was raised from the dead*** by the glory of the Father, even so we also should walk in newness of life . . . knowing that ***Christ, having been raised from the dead***, dies no more. Death no longer has dominion over Him.

K') Romans 7:1-6 – Husband's Death Freeing the Woman from the Sin of Adultery (If She Remarried Before His Death)

1. Romans 7:2, 3, 4, and 6 – But ***if the husband dies***, she is released from the law of her husband . . . ***but if her husband dies***, she is free from that law . . . But now we have been delivered from the law, ***having died*** to what we were held . . .
2. Romans 7:2, 3, 4 and 6 – But if the husband dies, ***she is released from the law of her husband*** . . . but if her husband dies, ***she is free from that law*** . . . Therefore, my brethren, ***you also have become dead to the law*** through the body of Christ . . . But now ***we have been delivered from the law***
3. Romans 7:1 – ***Or do you not know***, brethren (for I speak to those who know the law)
4. Romans 7:6 – ***But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.***
5. Romans 7:3 – So then if, while her husband lives, she marries another man, she will be called an adulteress; ***but if her husband dies, she is free from that law***, so that she is no adulteress, though she has married another man.
6. Romans 7:4 – Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—***to Him who was raised from the dead***, that we should bear fruit to God.

L) Romans 6:12-13 – The Command to Present Ourselves as Slaves of Righteousness

1. Romans 6:12 – Therefore ***do not let sin reign in your mortal body***, that you should obey it in its lusts.
2. Romans 6:13a – And ***do not present your members as instruments of unrighteousness to sin***
3. Romans 6:13b – but ***present yourselves to God*** as being alive from the dead, ***and your members as instruments of righteousness to God.***

L') Romans 6:15-23 – Practical Instructions on How to Present Ourselves as Slaves of Righteousness

1. Romans 6:17, 18, 20 and 22 – But God be thanked that though ***you were slaves of sin*** . . . And ***having been set free from sin***, you became slaves of righteousness . . .

For ***when you were slaves of sin***, you were free in regard to righteousness . . . But now ***having been set free from sin***, and having become slaves of God

2. Romans 6:16, 19 – Do you not know that ***to whom you present yourselves slaves to obey*** . . . For just as ***you presented your members as slaves of uncleanness, and of lawlessness*** leading to more lawlessness
3. Romans 6:16, 19 – Do you not know that ***to whom you present yourselves slaves to obey***, you are that one's slaves whom you obey, whether of sin leading to death, ***or of obedience leading to righteousness*** . . . so ***now present your members as slaves of righteousness*** for holiness . . .

X) Romans 6:14 – The Grace of God Brings Freedom from Sin