

GALATIANS

A. 1:1 Paul, an apostle, (**not of men, neither by man**, but by Jesus Christ, and God the Father, who raised him from the dead;) 2 And all the brethren which are with me, unto the churches of Galatia: 3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ, 4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: 5 To whom be glory for ever and ever. Amen.

B. 6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**: 7 Which is not **another**;

C. but there be some that trouble you, and would pervert the gospel of Christ.

B'a. 8 But though we, or an angel from heaven, preach any **other gospel** unto you than that which we have preached unto you, let him be accursed.

B'b . 9 As we said before, so say I now again, If any man preach any **other gospel** unto you than that ye have received, let him be accursed.

A'. 10 For do I now persuade **men**, or God? or do I seek to please **men?** for if I yet pleased **men**, I should not be the servant of Christ. 11 But I certify you, brethren, that the gospel which was preached of me is **not after man**. 12 For I **neither** received it **of man**, neither was I taught it, but by the revelation of Jesus Christ.

A. 13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and **wasted (Gk portheo)** it:

B.14 And profited **in the Jews' religion (Gk loudaismos)** above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

C.15 But when it pleased God, who separated me from my mother's womb, and called me by his grace, v16 To reveal his Son in me, **that I might preach him among the heathen**; immediately I conferred not with flesh and blood:

D. 17 Neither **went I up to Jerusalem** to them which were **apostles** before me;

E. but I went into Arabia, and returned again unto Damascus.

D'. 18 Then after three years **I went up to Jerusalem to see Peter**, and abode with him fifteen days. v19 But other of the **apostles** saw I none, save James the Lord's brother. v20 Now the things which I write unto you, behold, before God, I lie not.

C'. 21 Afterwards **I came into the regions of Syria and Cilicia**;

B'. 22 And was unknown by face unto the churches of **Judaea (Gk loudaia)** which were in Christ:

A'. 23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he **destroyed (Gk portheo)**. 24 And they glorified God in me.

A. 2:1 Then fourteen years after I went up again to Jerusalem **with Barnabas**, and took Titus with me also. 2 And I went up by revelation, and communicated unto them that

gospel which I preach **among the Gentiles**, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

B. 3 But neither Titus, who was with me, being a Greek, was compelled to be **circumcised**: 4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: 5 To whom we gave place by subjection, no, not for an hour; that the truth of the **gospel** might continue with you.

C. 6 **But of these who seemed to be somewhat,**

D. (whatsoever they were, it maketh no matter to me: God accepteth no man's person:)

C'. for **they who seemed to be somewhat** in conference added nothing to me:

B'. 7 But contrariwise, when they saw that the **gospel** of the **uncircumcision** was committed unto me, as the **gospel of the circumcision** was unto Peter; 8 (For he that wrought effectually in Peter to the apostleship of the **circumcision**, the same was mighty in me toward the Gentiles:)

A'. 9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to **me and Barnabas** the right hands of fellowship; that we should go **unto the heathen**, and they unto the circumcision. 10 Only they would that we should remember the poor; the same which I also was forward to do.

A. 11 But when **Peter** was come to Antioch, **I withstood him to the face, because he was to be blamed**. 12 For before that certain came from James, he did eat with the **Gentiles**:

B. but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. 13 And the **other Jews dissembled likewise with him;**

B'. insomuch that **Barnabas also was carried away with their dissimulation.**

A'. 14 **But when I saw that they walked not uprightly** according to the truth of the gospel, **I said unto Peter before them all**, If thou, being a Jew, livest after the manner of **Gentiles**, and not as do the Jews, why compellest thou the **Gentiles** to live as do the Jews?

A. 15 We who are Jews by nature, and not **sinners** of the Gentiles,

B. 16 Knowing that a man **is not justified by the works of the law,**

C. but **but the faith of Jesus Christ,**

D. **even we have believed in Jesus Christ,**

C'. that we might be justified **by the faith of Christ,**

B'. and **not by the works of the law; for by the works of the law** shall no flesh **be justified.**

A'. 17 But if, while we seek to be justified by Christ, we ourselves also are found **sinners**, is therefore Christ the minister of sin? By no means. 18 For if I build again the things which I destroyed, I make myself a transgressor.

A. 19 For I **through the law** am **dead to the law**,

B. that I might live **unto God**.

C. 20 I am **crucified with Christ**:

D. nevertheless **I live**;

E. yet not I, but Christ liveth in me:

D'. and **the life** which **I now live** in the flesh **I live** by the faith of the Son of God,

C'. who loved me, and **gave himself for me**.

B'. 21 I do not frustrate the grace **of God**:

A'. for if righteousness come **by the law**, then Christ is **dead** in vain.

3:1 **O foolish Galatians**, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

A. 2 This only would I learn of you, Received ye **the Spirit by the works of the law, or by the hearing of faith?**

B. 3 Are ye so foolish?

C. having begun in the Spirit, are ye now made perfect by the flesh?

B'. 4 Have ye suffered so many things in vain? if it be yet in vain.

A'. 5 He therefore that ministereth to you **the Spirit**, and worketh miracles among you, doeth he it **by the works of the law, or by the hearing of faith?**

A. 6 Even as **Abraham believed God**, and it was **accounted to him for righteousness**.

B. 7 Know ye therefore that **they which are of faith**, the same are the children of Abraham.

C. 8 And the **scripture**, foreseeing that God would **justify the heathen through faith**,

D. preached before the gospel unto Abraham,

C'. **saying, In thee shall all nations be blessed**.

B'. 9 So then **they which be of faith**

A'. are **blessed** with **faithful Abraham**.

A. 10 For as many as are of the works of **the law are under the curse: for it is written, cursed is everyone** that continueth not in all things which are written in the book of the law

B. 10 **to do them.**

C. 11 But that no man is justified by **the law** in the sight of God, it is evident:

D. **for, The just shall live by faith.**

C'. 12 And **the law** is not of faith:

B'. but, The man that **doeth them** shall live in them.

A'. Christ hath redeemed us from **The curse of the law**, being made **a curse** for us: **for it is written, cursed** is every one that hangeth on a tree: 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

A. 15 **Brethren, I speak** after the manner of men; Though it be but a man's **covenant**, yet if it be confirmed, no man **disannulleth**, or addeth thereto.

B. 16 Now **to Abraham and his seed** were the promises made.

C. **He saith not, 'And to seeds', as of many; but as of one,**

B'. **"And to thy seed", which is Christ.**

A'. 17 And **this I say**, that the **covenant**, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot **disannul**, that it should make the promise of none effect.

A. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

B. 19 **Wherefore then serveth the law?**

C. It was added because of transgressions, till the seed **should come** to whom the promise was made; and it was ordained by angels in the hand of a mediator. 20 Now a mediator is not a mediator of one, but God is one.

D. 21 Is the law then against **the promises** of God?

D'. By no means: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22 But the scripture hath concluded all under sin, that **the promise** by faith of Jesus Christ might be given to them that believe.

C'. 23 But before faith **came**, we were kept under **the law**, shut up unto the faith which should afterwards be revealed.

B'. 24 **Wherefore the law** was our schoolmaster to bring us unto Christ, that we might be justified by faith.

A'. But after that faith is come, 25 we are no longer under a schoolmaster.

A. 26 For ye are all **the children of God** by faith in Christ Jesus.

B. 27 For **as many of you** as have been baptized into **Christ** have put on **Christ**.

C. i. 28 There is neither Jew nor Greek,

ii. there is neither bond nor free,

iii. there is neither male nor female:

B'. **for ye are all one in Christ** Jesus.

A'. 29 And if ye be Christ's, then are ye **Abraham's seed**, and **heirs** according to the promise.

A. 4:1 Now I say, That the **heir**, as long as he is a child, differeth nothing from a **servant**, though he be lord of all;

B. 2 But is under tutors and governors until the time appointed of the **father**.

C. 3 Even so we, when we were **children**, were **in bondage under the elements of the world**:

D. 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

C'. 5 To redeem them that were **under the law**, that we might receive the adoption of **sons**.

B'. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, **Abba, Father**.

A'. 7 Wherefore thou art no more a **servant**, but a son; and if a son, then an **heir** of God through Christ.

A. 8 Howbeit then, when ye knew not God, ye did service unto them which by nature are **no gods**.

B. 9 But now, after that ye have known God, or rather are known of God, how turn ye again to **the weak and beggarly elements**, whereunto ye desire again to be in bondage?

B'.10 Ye **observe days, and months, and times, and years**.

A'.11 I am afraid of you, lest I have bestowed upon you labour in **vain**.

A.12 **Brethren**, I beseech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

B.13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.
14 And my temptation which was **in my flesh** ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

C. 15 Where is then the blessedness ye spake of?

B'. for I bear you record, that, if *it had been* possible, **ye would have plucked out your own eyes, and have given them to me.**

A'. 16 Am I therefore become your enemy, because I tell you the truth?

B. 17 They zealously affect you, *but* not well; yea, they **would** exclude you, that ye might affect them.

C. **18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.**

B'. 19 My little children, of whom I travail in birth again until Christ be formed in you, 20 I **desire** to be present with you now, and to change my voice;

A'. for I stand in doubt of you.

A. 21 Tell me, ye that desire to be **under the law**, do ye not hear the law?

B. 22 **For it is written**, that Abraham had two sons, the one by a **bondmaid**, the other by a **freewoman**. 23 But he who was of the **bondwoman** was born after the flesh; but he of the **freewoman** was by promise.

C. 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

D. 26 But Jerusalem which is above is free, which is **the mother** of us all.

E. **27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

D'. 28 Now we, **brethren**, as Isaac was, are **the children** of promise.

C'. 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

B'. 30 Nevertheless **what saith the scripture?** Cast out the **bondwoman** and her son: for the son of the **bondwoman** shall not be heir with the son of the **freewoman**.

A'. 31 So then, **brethren**, we are not children of the **bondwoman**, but of the **free**. 5:1 Stand fast therefore in the liberty wherewith Christ hath made us **free**, and be not entangled again with the yoke of **bondage**.

A. 5:2 Behold, I Paul say unto you, that if ye be **circumcised**, Christ shall profit you nothing.

B. 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 Christ **is become of no effect <575> <2673>**, whosoever of you are justified by the law; ye are fallen from grace. 5 For we through the Spirit wait for the hope of righteousness by faith.

C. 6 For in Jesus Christ neither **circumcision** availeth any thing, nor uncircumcision; but faith which worketh by love.

D. 7 Ye did run well; who did hinder you that ye should not **obey <3982>** the truth? 8 This persuasion cometh not of him that calleth you.

E. **9 A little leaven leaveneth the whole lump.**

D'. 10 I **have confidence <3982>** in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

C'. 11 And I, **brethren**, if I yet preach **circumcision**, why do I yet suffer persecution?

B'. then is the offence of the cross **ceased <2673>**.

A'. 12 I would they were even **cut off** which trouble you.

A. 13 For, **brethren**, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. 15 But if ye **bite and devour one another**, take heed that ye be not **consumed one of another**.

B. 16 This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the **flesh**. 17 For the **flesh** lusteth against the **Spirit**, and the **Spirit** against the **flesh**: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the **Spirit**, ye are not under the law.

C. 19 Now **the works of the flesh** are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

C'. 22 But **the fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

B'. 24 And they that are Christ's have crucified the **flesh** with the affections and lusts. 25 If we live in the **Spirit**, let us also **walk in the Spirit**.

A'. 26 Let us not be desirous of vain glory, **provoking one another, envying one another**.

A. 6:1 **Brethren**, if a man be **overtaken in a fault**,

B. **ye** which are spiritual,

B. restore such an one in the spirit of meekness;

B'. considering **thyself**,

A'. lest thou also be **tempted**.

A. 2 **Bear ye one another's burdens** (0922), and so fulfil the law of Christ.

B. 3 For if a man think **himself** to be something, when he is nothing, he deceiveth **himself**.

C. 4 But let every man prove his own work

B'. and then shall he have rejoicing in **himself** alone, and not in another.

A'. 5 For every man shall **bear his own burden** (5413).

A. 6 Let him that is taught in the word communicate unto him that teacheth in all **good** things.

B. 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also **reap**.

C. 8 For **he that soweth** to his **flesh** shall of the **flesh reap corruption**;

C'. but **he that soweth** to the **Spirit** shall of the **Spirit reap life everlasting**.

B. 9 And let us not be weary in well doing: for in due season we shall **reap**, if we faint not.

A'. 10 As we have therefore opportunity, let us do **good** unto all men, especially unto them who are of the household of faith.

A. 11 Ye see how large a letter I have written unto you with mine own hand.

B. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for **the cross of Christ**.

C. 13 For neither they themselves who are **circumcised** keep the law; but desire to have you **circumcised**, that they may glory in your flesh.

D. 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

C'.15 For in Christ Jesus neither **circumcision** availeth any thing, nor uncircumcision, but a new creature.

B'. 16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. 17 From henceforth let no man trouble me: for I bear in my body **the marks of the Lord Jesus**.

A'. 18 **Brethren**, the grace of our Lord Jesus Christ be with your spirit. Amen.