

The Parallelism of Genesis 1:2 – 3:19 and Genesis 7:18 – 9:25

- A) Genesis 1:2a— Now the earth was *formless* and *empty*, *darkness* was over the surface of the deep
- B) Genesis 1:2b—And the *Spirit of God was hovering over the face of the waters*
- C) Genesis 1:7—Notice that there were *waters above* and *below* the heaven; Thus God made the firmament, and divided the waters which were *under the firmament* from the waters which were *above the firmament*
- D) Genesis 1:9-10—As the *waters were brought together, dry land appeared*; Then God said, “*Let the waters* under the heavens *be gathered together into one place, and let the dry land appear*”;
- E) Genesis 1:3-31—The word *evening* appears many times; So the *evening* and the morning
- F) Genesis 1:11-12—After the waters were brought together revealing land, it began to *sprout vegetation*; Then God said, “*Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit* according to its kind, whose seed is in itself, on the earth”; and it was so
- G) Genesis 1:14-19—Creation of the luminaries; Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and *let them be for signs and seasons, and for days and years*;
- H) Genesis 1:24-28—For the first time *animals and man (with the breath of life) appear on the earth*; the man was *commanded to rule over the animals* (and the rest of creation; man and the animals were *commanded to be fruitful and multiply*;
- I) Genesis 1:27-29—Adonai *commanded Adam concerning what was food, what was proper to eat* and *what was improper to eat* (the tree of the knowledge of good and evil); Adonai “*created man in His image, in the image of God*”;
- J) Genesis 2:1-3—The Shabbat is declared!!! According to Exodus 31:13, “Speak also to the children of Israel, saying: ‘Surely *My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations*, that you may know that I am the LORD who sanctifies you.
- K) Genesis 2:7-9—Adonai *planted a garden* and placed Adam there to tend it; Adonai formed the man “*from the dust of the ground*”;
- L) Genesis 2:25-3:19—Adam and Chavah *were naked*; Adam and Chavah’s eyes were opened and they *realized they were naked*; Adonai *clothed Adam and Chavah with skins*; Adonai *cursed the serpent and the ground*;

- A') Genesis 7:17-24—A description of the *devastation, confusion* and *emptiness* of man's *destruction* by the flood waters
- B') Genesis 8:1b— and he sent a *wind (ruach or spirit) over the earth*
- C') Genesis 8:2— The *fountains of the deep* and the *windows of heaven* were also stopped, and the rain from heaven was restrained.
- D') Genesis 8:3-5—As the *waters receded, dry land (mountain tops) appeared*; And the *waters receded continually* . . . the tops of the mountains were seen;
- E') Genesis 8:11— Then the dove came to him *in the evening*
- F') Genesis 8:11—After the waters receded revealing dry land the dove brings back *evidence of vegetative growth*; Then the dove came to him in the evening, and behold, *a freshly plucked olive leaf* was in her mouth
- G') Genesis 8:13—The *calendar date* on which the waters dried up as dated by the sun and moon was a new moon!; And it came to pass in the *six hundred and first year*, in the *first month*, the *first day of the month*, that the waters were dried up from the earth
- H') Genesis 8:15-19—*Breathing creatures and man appear on an earth* that was devoid of breathing creatures; concerning the animals, Adonai told Noach to “*order them out*” as he and his family emerged from the ark; Adonai said, “let them *teem on the earth and be fruitful and multiply on the earth*”;
- I') Genesis 9:1-6—Adonai *commanded Noach concerning what was food, what was proper to eat* and *what was improper to eat* (meat with the blood in it); Adonai stated “for *in the image of God He made man*”;
- J') Genesis 9:12-17—Adonai gave Noach *the rainbow as a sign of the everlasting covenant* He has entered into with him;
- K') Genesis 9:20—Noach, *the man of the earth planted a vineyard*
- L') Genesis 9:21-25—Noach *uncovered himself* within his tent (he was naked); Shem and Japheth *covered Noach's nakedness with a garment*; Noach *realized what his son Ham had done to him*; Noach *cursed Canaan*;