

Gen 3:1-24

Bullinger

- A. 1-5. *The Nachash: procuring man's death, in Adam.*
- B. 6. *The Tree of knowledge. Partaking of it.*
- C. 7-. *Effect on both: the man and the woman.*
- D. -7. *Human provision: man-made aprons.*
- E. 8-12. *God's enquiry of the man.*
- F. 13. *God's enquiry of the woman.*
- G. 14. *Sentence on the Nachash.*
- G'. 15. *Promise of the Seed.*
- F'. 16. *God's sentence on the woman.*
- E'. 17-19. *God's sentence on the man.*
- D'. 20. *Effect on both: the man and the woman.*
- C'. 21. *Divine provision: God-made coats.*
- B'. 22-24-. *The Tree of Life. Expulsion from it.*
- A'. -24. *The Cherubim: Preserving man's life, in Christ.*

A (1-3) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every **tree** of the **garden?** And the woman said unto the serpent, We may eat of the fruit of the **trees** of the **garden:** But of the fruit of **the tree which is in the midst of the garden,** God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

B (4-6) And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, **knowing good and evil.** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she **took** of the fruit thereof, and did **eat,** and gave also unto her husband with her; and he did eat.

C (7) And the eyes of them both were opened, and they knew that they were naked; and they **sewed fig leaves together, and made themselves aprons.**

D (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and **Adam and his wife** hid themselves from the presence of the LORD God amongst the trees of the garden.

E (9-12) **And the LORD God called unto Adam**, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

F (13) **And the LORD God said unto the woman**, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

G (14-15) And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.**

F' (16) **Unto the woman he said**, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

E' (17-19) **And unto Adam he said**, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

D' (20) And **Adam called his wife's name Eve**; because she was the mother of all living.

C' (21) Unto Adam also and to his wife did **the LORD God make coats of skins, and clothed them.**

B' (22) And the LORD God said, Behold, the man is become as one of us, to **know good and evil**: and now, lest he put forth his hand, and **take** also of the tree of life, and **eat**, and live for ever:

A' (23-24) Therefore the LORD God sent him forth from the **garden** of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the **garden** of Eden Cherubims, and a flaming sword which turned every way, **to keep the way of the tree of life.**

Gen 11:1-9

Bullinger

A. 1 Unity.

B. 2 Shinar.

C. 3,4 The Tower. Man's building.

C'. 5 The Tower. God's inspection.

A. 6,7 Unity.

B. 8,9 Babel.

A (1) And the whole **earth was of one language**, and of one speech.

B (2a) And it came to pass, as they journeyed from the east, that they found a plain in the **land of Shinar**;

C (2b) and they **dwelt there**.

D (i) (3) And they said one to another, **Go to**, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

D (ii) (4a) And they said, **Go to**, let us build us a city and a tower, whose top may reach unto heaven;

E (4b) and let us **make us a name**, lest we be scattered abroad upon the face of the whole earth.

F (5) And the LORD came down to see the city and the tower, which the children of men builded.

E' (6) And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now **nothing will be restrained from them**, which they have imagined to do.

D' (7) **Go to**, let us go down, and there confound their language, that they may not understand one another's speech.

C' (8) So the LORD **scattered them abroad** from thence upon the face of all the earth: and they left off to build the city.

B' (9a) Therefore is the name of it called **Babel**;

A' (9b) because the LORD did there confound the **language of all the earth**: and from thence did the LORD scatter them abroad upon the face of all the earth.

Exod 3:1-4:5

Bullinger - 3:2-4:17 - repeated alternation

A (1-6) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the LORD **appeared** unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.** And Moses hid his face; for he was afraid to look upon God.

B (7-8a) And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the **hand** of the Egyptians, and to bring them up out of that land unto a good land and a large,

C (8b) **unto a land flowing with milk and honey;**

D (8c) **unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.**

E (9-12) Now therefore, behold, the cry of the children of Israel is come unto me: and **I have also seen the oppression wherewith the Egyptians oppress them.** Come now therefore, and I will send thee unto Pharaoh, that thou mayest **bring forth my people the children of Israel out of Egypt.** And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should **bring forth the children of Israel out of Egypt?** And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast **brought forth the people out of Egypt,** ye shall serve God upon this mountain.

F (13a) And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, **The God of your fathers hath sent me unto you;** and they shall say to me,

G (13b) What is his **name?**

H (13c) **what shall I say** unto them?

I (14a) And God said unto Moses,

J (14b) I AM THAT I AM: (I will be who I will be)

I' (14c) and he said,

H' (14d) **Thus shalt thou say** unto the children of Israel,

G' (14c) **I AM** (I will be) hath sent me unto you.

F' (15) And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, **The LORD God of your fathers,** the God of Abraham, the God of Isaac, and the God of Jacob, **hath sent me unto you:** this is my name for ever, and this is my memorial unto all generations.

E' (16-17a) Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and **seen that which is done to you in Egypt:** And I have said, **I will bring you up out of the affliction of Egypt**

D' (17b) **unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites,**

C' (17c) **unto a land flowing with milk and honey.**

B' (18-22) And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. And I am sure that the king of Egypt will not let you go, no, not by a mighty **hand.** And I will stretch out my **hand,** and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. And I will give this people favour in the sight of the Egyptians: and

it shall come to pass, that, when ye go, ye shall not go empty: But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

A' (4:1-5) And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not **appeared** unto thee. And the LORD said unto him, What is that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught and it became a rod in his hand: That they may believe that the LORD God of their fathers, **the God of Abraham, the God of Isaac, and the God of Jacob**, hath **appeared** unto thee.

Exod 12:15-20

Bullinger - Exodus 12:1-20

- A. 1,2 the month
- B. 3-11 the symbol
- C. 12,13 the signification and reason
- B'. 14-17 the symbol
- C'. 17 the signification and reason
- A'. 18-20 the month

A (15a) Seven days shall ye **eat unleavened bread**;

B (15b) even the first day ye shall **put away leaven out of your houses**: for whosoever eateth leavened bread from the first day until the seventh day, **that soul shall be cut off** from Israel.

C (16) And in the **first day** there shall be an holy convocation, and in **the seventh day** there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

D (17a) And ye shall **observe** the feast of unleavened bread;

E (17b) for in this selfsame day have I brought your armies out of the land of Egypt:

D' (17c) therefore shall ye **observe** this day in your generations by an ordinance for ever.

C' (18) In the first month, on **the fourteenth day** of the month at even, ye shall eat unleavened bread, until **the one and twentieth day** of the month at even.

B' (19-20a) Seven days shall there be **no leaven found in your houses:** for whosoever eateth that which is leavened, even **that soul shall be cut off** from the congregation of Israel, whether he be a stranger, or born in the land. Ye shall eat nothing leavened;

A' (20b) in all your habitations shall ye **eat unleavened bread.**

Exod 12:40-51

Bullinger - 12:31-14:31 chiasm

A (40-41) Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even the **selfsame day** it came to pass, that all the hosts of the LORD went out from the land of Egypt.

B (42) It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of **all the children of Israel** in their generations.

C (43) And the LORD said unto Moses and Aaron, This is the **ordinance** of the passover: There shall no stranger eat thereof:

D (44) But every man's servant that is bought for money, when thou hast **circumcised** him, then shall he eat thereof.

E (45) A **foreigner** and an hired servant shall not eat thereof.

F (46a) In one **house** shall it be eaten;

G (46b) thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

F' (47) All the **congregation** of Israel shall keep it.

E' (48a) And when a **stranger** shall sojourn with thee, and will keep the passover to the LORD,

D' (48b) let all his males be **circumcised**, and then let him come near and keep it; and he shall be as one that is born in the land:

C' (48c-49) for no uncircumcised person shall eat thereof. One **law** shall be to him that is homeborn, and unto the stranger that sojourneth among you.

B' (50) Thus did **all the children of Israel**; as the LORD commanded Moses and Aaron, so did they.

A' (51) And it came to pass the **selfsame day**, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

Josh 1:5-9

Bullinger - 1:1-18 Introversion, double

A (5) There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so **I will be with thee**: I will not fail thee, nor forsake thee.

B (6) **Be strong and of a good courage**: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them. Only **be thou strong and very courageous**,

C (7a) that thou **mayest observe to do**

D (7b) according to all the **law**, which Moses my servant commanded thee:

E (7c) turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

D' (8a) This book of the **law** shall not depart out of thy mouth; but thou shalt meditate therein day and night,

C' (8b) that thou **mayest observe to do** according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

B' (9a) Have not I commanded thee? **Be strong and of a good courage;** be not afraid, neither be thou dismayed:

A' (9b) for **Yahweh thy God is with thee** whithersoever thou goest.

2 Samuel 1:19-27

Bullinger - repeated alternation

A (19) The beauty of Israel is **slain** upon thy **high places**: **how are the mighty fallen!**

B (20) Tell it not in Gath, publish it not in the streets of Askelon; lest the **daughters** of the Philistines rejoice, lest the **daughters** of the uncircumcised triumph.

C (21-22a) Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the **mighty** is vilely cast away, the shield of Saul, as though he had not been anointed with oil. From the blood of the slain, from the fat of the **mighty**,

D (22b) the bow of Jonathan **turned not** back,

D' (22c) and the sword of Saul **returned not** empty.

C' (23) Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were **stronger** than lions.

B' (24) Ye **daughters** of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

A' (25-27) **How are the mighty fallen** in the midst of the battle! O Jonathan, thou wast **slain** in thine **high places**. I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. **How are the mighty fallen**, and the weapons of war perished!

1 Kings 17:1-7

Bullinger - 0

A.(1) And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, **there shall not be dew nor rain** these years, but according to my word.

B.(2-3) And the word of the Lord came unto him, saying, Get thee hence, and turn thee eastward, and hide thyself by **the brook Cherith**, that is before Jordan.

C. (4a) And it shall be, that **thou shalt drink of the brook;**

D. (4b) and I have commanded **the ravens** to feed thee there.

E. (5a) **So he went** and did according unto the word of the LORD:

E'. (5b) **for he went** and dwelt by the brook Cherith, that is before Jordan.

D'.(6a) And **the ravens** brought him bread and flesh in the morning, and bread and flesh in the evening;

C'. (6b) and **he drank of the brook.**

B'.(7a) And it came to pass after a while, that **the brook** dried up,

A'. (7b) because **there had been no rain** in the land.

2 Chron 9:1-12

A. 1 Queen of Sheba. Journey

B. 1 Presents brought

C. 2 What she heard.

D. 3,4 What she saw.

C'. 5-8 What she said.

B'. 9-11 Presents exchanged.

A'. 12 Queen of Sheba. Return.

A (1a) And when the queen of Sheba heard of the fame of Solomon, **she came** to prove Solomon with hard questions

B (1b) at **Jerusalem**,

C (1c) with a very great company, and camels that bare **spices**, and **gold** in abundance, and **precious stones**:

D (1d-2) and when she was come to Solomon, she communed with him of all that was in her heart. And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

E (3a) And when the queen of Sheba had seen **the wisdom of Solomon**,

F (3b-4) and the house that he had built, And the meat of his table, and the sitting of **his servants**, and the attendance of **his ministers**, and their apparel; **his cupbearers** also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

G (5a) And she said to the king, It was a true report **which I heard** in mine own land of thine acts,

H (5b) and of **thy wisdom**:

I (6a) Howbeit I believed not their words, until I came, and mine eyes had seen it:

H' (6b) and, behold, the one half of the greatness of **thy wisdom** was not told me:

G' (6c) for thou exceedest the fame **that I heard**.

F' (7a) Happy are **thy men**, and happy are these **thy servants**, which stand continually before thee,

E' (7b) and hear **thy wisdom**.

D' (8) Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

C' (9-10) And she gave the king an hundred and twenty talents of **gold**, and of **spices** great abundance, and **precious stones**: neither was there any such **spice** as the queen of Sheba gave king Solomon. And the servants also of Hiram, and the servants of Solomon, which brought **gold** from Ophir, brought algum trees and **precious stones**.

B' (11) And the king made of the algum trees terraces to **the house of the LORD**, and to **the king's palace**, and harps and psalteries for singers: and there were none such seen before in **the land of Judah**.

A' (12) And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So **she turned, and went away to her own land**, she and her servants.

Neh 1:1-2:5

A. 4-6 *Regard.*

B. 6-7 *Confession. People's sins.*

C. 8-9 *Remembrance.*

B'. 10 *Confession. Jehovah's goodness.*

A'. 11- *Regard.*

A (1:1-2) The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning **Jerusalem**.

B (3) And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the **gates thereof are burned with fire**.

C (4) And it came to pass, when I heard these words, that **I sat down and wept, and mourned** certain days, and fasted, and prayed before the God of heaven,

D (5) And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and **mercy** for them that love him and observe his commandments:

E (6a) **Let thine ear now be attentive**, and thine eyes open, that thou mayest hear the prayer of thy servant,

F (6b) which I pray before thee now, day and night, for the **children of Israel thy servants**,

G (6c-7) and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. We have dealt very corruptly against thee, and have **not kept the commandments**, nor the statutes, nor the judgments,

H (7b) which thou **commandedst thy servant Moses**.

I (8) Remember, I beseech thee, the word

H' (8b) that thou **commandedst thy servant Moses**,

G' (8c-9) saying, If ye transgress, I will scatter you abroad among the nations: But if ye turn unto me, and **keep my commandments**, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

F' (10) Now these are **thy servants and thy people**, whom thou hast redeemed by thy great power, and by thy strong hand.

E' (11a) O Lord, I beseech thee, **let now thine ear be attentive** to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name:

D' (11b) and prosper, I pray thee, thy servant this day, and grant him **mercy** in the sight of this man. For I was the king's cupbearer.

C' (2:1-3a) And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime **sad** in his presence. Wherefore the king said unto me, Why is thy countenance **sad**, seeing thou art not sick? this is nothing else but **sorrow** of heart. Then I was very sore afraid, And said unto the king, Let the king live for ever: why should not my countenance be **sad**,

B' (3b) when the city, the place of my fathers' sepulchres, lieth waste, and **the gates thereof are consumed with fire?**

A' (4-5) Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me

unto Judah, unto **the city** of my fathers' sepulchres, that I may build it. [...]
(11) So I came to **Jerusalem**, and was there three days.

Job 1:1-22

Bullinger - 1:1-5 chiasm

1:6-2:10 extended alternation

A (1) There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

B (2) And there were born unto him **seven sons and three daughters**.

C (3) His substance also was seven thousand **sheep**, and three thousand **camels**, and five hundred yoke of **oxen**, and five hundred she **asses**, and a very great household; so that this man was the greatest of all the men of the east.

D (4-5) And his **sons** went and **feasted** in their **houses**, every one his day; and sent and called for their three **sisters to eat and to drink** with them. And it was so, when the days of their **feasting** were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my **sons** have sinned, and cursed God in their hearts. Thus did Job continually.

E (6a) Now there was a day when the sons of God came to present themselves **before the LORD**,

F (6b) and **Satan** came also among them.

G (7a) **And the LORD said unto Satan**, Whence comest thou?

H (7b) **Then Satan answered the LORD**, and said, From going to and fro in **the earth**, and from walking up and down in it.

I (8) **And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?**

H' (9-11) **Then Satan answered the LORD**, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands,

and his substance is increased in **the land**. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

G' (12a) **And the LORD said unto Satan**, Behold, all that he hath is in thy power; only upon himself put not forth thine hand.

F' (12b) So **Satan** went forth

E' (12c) from **the presence of the LORD**.

D' (13) And there was a day when his **sons** and his **daughters** were **eating and drinking** wine in their eldest brother's **house**:

C' (14-17) And there came a messenger unto Job, and said, The **oxen** were plowing, and the **asses** feeding beside them: And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the **sheep**, and the servants, and consumed them; and I only am escaped alone to tell thee. While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the **camels**, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

B' (18-19) While he was yet speaking, there came also another, and said, **Thy sons and thy daughters** were eating and drinking wine in their eldest brother's house: And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

A' (20-22) Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. In all this Job sinned not, nor charged God foolishly.

Psa 51:1-9

Bullinger -

A. 1-2 Prayer.

B. 3-5 Transgression. Confession.

C. a. 6 What God desires.

b. 7-8 Prayer and resulting praise.

A'. 9-12 Prayer.

B'. 13 Transgressors. Instruction.

C.b. 14-15 What God desires.

a. 16-19 Prayer and resulting praise.

A. (1) Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies **blot out** my transgressions.

B. (2a) **Wash me** thoroughly from mine iniquity,

C. (2b) and **cleanse** me from my sin.

D. (3) For I **acknowledge** my transgressions:

E. (3b) and my **sin** is ever before me.

F. (4) Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

E'. (5) Behold, I was shapen in iniquity; and in **sin** did my mother conceive me.

D'. (6) Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to **know** wisdom.

C'. (7a) Purge me with hyssop, and I shall be **clean**:

B'. (7b) **wash me**, and I shall be whiter than snow.

A'. (8-9) Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. Hide thy face from my sins, and **blot out** all mine iniquities.

Psa 67

Bullinger

A. 1. Prayer. "God be gracious".

B. 2. Object. Way known on earth.

C1. 3. Injunction. "Let peoples praise".

C2. 4-. Effect. Peoples glad.

D. -4-. Address. People judged.

D'. -4- Address Nations governed.

C1'. 5. Injunction. "Let peoples praise".

C2. 6-. Effect. Earth fruitful.

B'. -6. Prayer. "God be merciful".

A'. 7. Object. God feared on earth.

A. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

B. That thy way may be known upon earth,
thy saving health among all nations.

C. Let the people praise thee, O God;
let all the people praise thee.

D. O let the nations be glad and sing for joy:
E. for thou shalt judge the people righteously,

D'. and govern the nations upon earth. Selah.

C'. Let the people praise thee, O God;
let all the people praise thee.

B'. Then shall the earth yield her increase;

A'. and God, even our own God, shall bless us.
God shall bless us; and all the ends of the earth shall fear him.

Isa 40:27-41:1

Bullinger

40:12-31 extended and repeated alternation

A.(27) Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my **judgment** is passed over from my God? (28) Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the

Creator of the ends of the earth, **fainteth** not, neither is **weary**? there is no searching of his understanding.

B.(29) He giveth power to the faint; and to them that have no might he increaseth **strength**.

C.(30) Even the youths shall **faint** and be **weary**, and the young men shall utterly fall:

D.(31) ***But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles;***

C'. they shall run, and not be **weary**; and they shall walk, and not **faint**.

B'.(1) Keep silence before me, O islands; and let the people renew their **strength**:

A'. let them come near; then let them speak: let us come near together to **judgment**.

Dan 1:1-21

Bullinger

A. 1,2 *The time.*

B. 3 *Daniel and his companions.*

C. 4 *Their attainments.*

D. 5 *Their provisions. (Appointment.)*

B'. 6,7 *Daniel and his companions.*

D'. 8-16 *Their provision. (Resolve.)*

C'. 17-20 *Their attainments.*

A'. 21 *The time.*

A (1-2) **In the third year of the reign of Jehoiakim king of Judah** came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

B (3-4) And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful in all **wisdom**, and cunning in knowledge, and **understanding** science, and

such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

C (5) And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might **stand before the king**.

D (6) Now among these were of the children of Judah, **Daniel, Hananiah, Mishael, and Azariah**:

E (7) Unto whom the prince of the eunuchs **gave** names: for he gave unto **Daniel** the name of Belteshazzar; and to **Hananiah**, of Shadrach; and to **Mishael**, of Meshach; and to **Azariah**, of Abednego.

F (8) But Daniel purposed in his heart that he would not defile himself with **the portion of the king's meat**, nor with **the wine which he drank**: therefore he requested of the prince of the eunuchs that he might not defile himself.

G (9-10a) Now God had brought Daniel into favour and tender love with the prince of the eunuchs. And the prince of the eunuchs said unto Daniel, I fear my lord the **king**, who hath appointed your **meat** and your drink:

H (10b) for why should he see your **faces worse liking than the children** which are of your sort? then shall ye make me endanger my head to the king.

I (11-12) Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, **Prove thy servants, I beseech thee, ten days**; and let them give us pulse to eat, and water to drink.

J (13) Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

I' (14) So he consented to them in this matter, and **proved them ten days**.

H' (15a) And at the end of ten days their **countenances appeared fairer and fatter in flesh than all the children**

G' (15b) which did eat the portion of the **king's meat**.

F' (16) Thus Melzar took away **the portion of their meat**, and **the wine that they should drink**; and gave them pulse.

E' (17) As for **these four children**, God **gave** them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

D' (18-19a) Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. And the king communed with them; and among them all was found none like **Daniel, Hananiah, Mishael, and Azariah**:

C' (19b) **therefore stood they before the king**.

B' (20) And in all matters of **wisdom** and **understanding**, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

A' (21) And Daniel continued even unto **the first year of king Cyrus**.

Amos 5:4-6

Bullinger - 0

A For thus saith the LORD unto the house of Israel, **Seek ye me, and ye shall live**:

B **But seek not Bethel**,

C **nor enter into Gilgal**,

D **and pass not to Beersheba**:

C' **for Gilgal shall surely go into captivity**,

B' **and Bethel shall come to nought**.

A' **Seek the LORD, and ye shall live**;

Jonah 1:1-16

Bullinger - 1:4-15 - alternation and introversion

A. 1:1 Now the word of the LORD came unto Jonah the son of Amittai, saying, 2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. 3 But Jonah rose up to flee unto Tarshish **from the presence of the LORD**, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish **from the presence of the LORD**.

B. 4 But the LORD **sent out** a great wind **into the sea**, and there was a mighty tempest in **the sea**, so that the ship was like to be broken.

C. 5 Then the mariners were afraid, and **cried every man unto his god**,

D. and cast forth the wares that were in the ship into **the sea**, to lighten it of them.

E. But Jonah was **gone down** into the sides of the ship; and he lay, and was fast asleep. 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. 7 And they said every one to his fellow, Come, and let us cast lots, **that we may know for whose cause this evil is upon us**.

F. So they cast lots, and the lot fell upon Jonah.

G. 8 Then **said they unto him, Tell us**, we pray thee, **for whose cause this evil is upon us**; **What** is thine occupation? and **whence** comest thou? **what** is thy country? and of **what** people art thou?

H. 9 And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land.

G'.10 Then were the men exceedingly afraid, **and said unto him, Why** hast thou done this? **For the men knew that he fled from the presence of the LORD**, because he had told them.

F'.11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

E'.12 And he said unto them, **Take me up**, and cast me forth into the sea; so shall the sea be calm unto you: **for I know that for my sake this great tempest is upon you**.

D'.13 Nevertheless the men rowed hard to bring it to the land; but they could not: for **the sea** wrought, and was tempestuous against them.

C'.14 Wherefore **they cried unto the LORD**, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood:for thou, O LORD, hast done as it pleased thee.

B'.15 So they took up Jonah, and **cast him forth into the sea**: and **the sea** ceased from her raging.

A'. 16 Then the men **feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.**

Hab 1:13-17

Bullinger 0

A - And makest **men** as the fishes of the sea, as the creeping things, that have no ruler over them?

B - They take up **all of them** with the angle,

C - they catch them in their **net**, and gather them in their **drag**:

D - **therefore they rejoice and are glad.**

C' - Therefore they sacrifice unto their **net**, and burn incense unto their **drag**;

B' - because by them their **portion is fat**, and their **meat plenteous.**

A' - Shall they therefore empty their net, and not spare continually to slay the **nations?**"

Matthew 2:1-12

Bullinger

A. 1. *The Wise Men. Arrival.*

B. 2 *The Star. Notification.*

C. 3 *Herod hears of the Wise Men.*

D. 4 *His Question to Rulers. "Where ?"*

E. 5-6 *Their Answer.*

D'. 7-. *His Question to the Wise Men. "What Time ?"*

E'. 7-8 *Their Mission.*

C'. 9-. *Wise Men hear Herod.*

B'. -9-11. *The Star. Guiding.*

A'. 12. *The Wise Men. Departure.*

A. 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of **Herod** the king, behold, **there came wise men from the east** to Jerusalem,

B. 2 Saying, Where is he that is born King of the Jews? for **we have seen his star in the east, and are come to worship him.**

C. 3 When **Herod the king** had heard these things, he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them **where Christ should be born.**

D. 5 And they said unto him, In **Bethlehem** of Judaea:

F. for thus it is written by the prophet, 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

D'. 7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. 8 And he sent them to **Bethlehem,**

C'. and said, **Go and search diligently for the young child;** and when ye have found him, bring me word again, that I may come and worship him also. 9 When they had heard **the king,** they departed;

B'. and, lo, **the star, which they saw in the east,** went before them, till it came and stood over where the young child was. 10 When **they saw the star,** they rejoiced with exceeding great joy. 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and **worshipped him:** and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

A'. 12 And being warned of God in a dream that they should not return to **Herod, they departed into their own country** another way.

Matt 13:13-18

Bullinger

A. 13 Condition of the People. Apathy.

B. 14-15 Prophet. Isaiah. Foreseen.

A'. 16 Condition of Disciples. Happy.

B'. 17 Prophets. Desired to see and hear.

A. Therefore **speak** I to them in **parables**:

B. because they **seeing see** not;
and **hearing** they **hear** not, neither do they understand.

C. And in them is fulfilled the **prophecy of Esaias**, which saith,

D. By **hearing** ye shall **hear**, and shall not understand;

E. and **seeing** ye shall **see**, and shall not perceive:

F. For this people's **heart** is waxed gross,

G. and their **ears** are dull of **hearing**,

H. and their eyes they have closed;
lest at any time they should see with their eyes,

G'. and **hear** with their **ears**,

F'. and should understand with their **heart**, and should be converted, and I should heal them.

E'. But blessed are your **eyes**, for they **see**:

D'. and your **ears**, for they **hear**.

C'. For verily I say unto you, That many **prophets** and righteous men have desired

B'. to **see** those things which ye **see**, and have not **seen** them;
and to **hear** those things which ye **hear**, and have not **heard** them.

A'. **Hear** ye therefore the **parable** of the sower.

Mark 12:1-12

Bullinger

Mark 12:1-11

A. 1 The Lord. Teaching

B. 1 Vineyard. Hired to husbandmen

C. 2-8 Conduct of Husbandmen

B'. 9 Vineyard. Given to others.

A'. 10-11. The Lord. Application.

A. 12:1 And he began **to speak unto them by parables.**

B. **A certain man planted a vineyard**, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

C. 2 And at the season he sent to **the husbandmen** a servant, that he might receive from **the husbandmen** of the fruit of the **vineyard**. 3 And they caught him, and beat him, and sent him away empty. 4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. 5 And again he sent another; and him they killed, and many others; beating some, and **killing** some.

D. 6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

C'. 7 But those **husbandmen** said among themselves, This is the heir; come, let us **kill** him, and the inheritance shall be ours. 8 And they took him, and **killed** him, and cast him out of the **vineyard**.

B'. 9 What shall therefore **the lord of the vineyard** do? he will come and destroy the husbandmen, and will give the vineyard unto others. 10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: 11 This was the Lord's doing, and it is marvellous in our eyes?

A'. 12 And they sought to lay hold on him, but feared the people: for they knew that **he had spoken the parable** against them: and they left him, and went their way.

Luke 1:68-79

Bullinger

A. 68 visitation

B. 69 salvation

C. 70 prophets

D. 71 enemies

E. 72 the covenant

E'. 73 the covenant

D'. 74-75 enemies

C'. 76 prophet

B'. 77 salvation

A'. 78-79 visitation

A (68a) Blessed be the Lord God of Israel; for he hath **visited**

B (68b) and redeemed his people,

C (69) And hath raised up an horn of **salvation** for us in the house of his servant David;

D (70) As he spake by the mouth of his holy **prophets**, which have been since the world began:

E (71) That we should be saved from our **enemies**, and from the **hand** of all that hate us;

F (72a) To perform the mercy promised to our **fathers**,

G (72b) and to remember his holy covenant;

F' (73) The oath which he sware to our **father** Abraham,

E' (74-75) That he would grant unto us, that we being delivered out of the **hand** of our **enemies** might serve him without fear, In holiness and righteousness before him, all the days of our life.

D' (76) And thou, child, shalt be called the **prophet** of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

C' (77a) To give knowledge of **salvation**

B' (77b) unto **his people** by the remission of their sins,

A' (78-79) Through the tender mercy of our God; whereby the dayspring from on high hath **visited us**, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

John 1:1-18

Bullinger 1:1-28 - repeated alternation and introversion

A (1-2) In the beginning was the Word, and the **Word** was with God, and the **Word** was God. The same was in the beginning with God.

B (3-5) **All things** were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

C (6-9) There was a man sent from God, whose name **John**. The same came for a witness, to **bear witness** of the Light, that all *men* through him might believe. He was not that Light, but to **bear witness** of that Light. was the true Light, which lighteth every man that cometh into the world.

D (10-11) He was in the world, and the world was **made** by him, and the world knew him not. He came unto his own, and his own received him not.

E (12-13) But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

D' (14) And the Word was **made** flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

C' (15) **John bare witness** of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

B' (16-17) And of his fulness have **all** we received, and grace for grace. For the law was given by Moses, *but* grace and truth came by Jesus Christ.

A' (18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

John 1:19-32

Bullinger - 19-28 alternation

A. (19) And **this is the record of John**

B. when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the **Christ**. And they asked him, What then? Art thou **Elias**? And he saith, I am not. Art thou that **prophet**? And he answered, No.

C. (22) i. Then said they unto him, Who art thou?
ii. that we may give an answer to them that **sent** us.
i. What sayest thou of thyself?

D. (23) i. He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

C'. (24) And they which were **sent** were of the Pharisees.

B'. (25) And they asked him, and said unto him, Why baptizest thou then, if thou be not that **Christ**, nor **Elias**, neither that **prophet**?

2B. (26) John answered them, saying, **I baptize with water**: but there standeth one among you,

2C.(26) **whom ye know not;**

2D.(27) He it is, **who coming after me is preferred before me**, whose shoe's

latchet I
am not worthy to unloose.

2E. (29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

2D'. (30) This is he of whom I said, **After me cometh a man which is preferred before me:**for he was before me.

2C'. (31) And **I knew him not:**

2B'. (31) but that he should be made manifest to Israel, therefore am **I come baptizing with water.**

A'. (32) And **John bare record,** saying

John 2:12-24

Bullinger - 0

A. 12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. (13) And **the Jews 'passover** was at hand, and Jesus went up to Jerusalem, (14) And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: (15) And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; (16) And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

B. (17) And **his disciples remembered** that it was written, The zeal of thine house hath eaten me up.

C. (18) **Then answered the Jews** and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

(19) Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

C'. (20) **Then said the Jews,** Forty and six years was this temple in building, and wilt thou rear it up in three days? (21) But he spake of the temple of his body.

B'.(22) When therefore he was risen from the dead, **his disciples remembered** that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

A'. (23) Now when he was in Jerusalem at **the passover**, in the feast day, many believed in his name, when they saw the miracles which he did. (24) But Jesus did not commit himself unto them, because he knew all men, (25) And needed not that any should testify of man: for he knew what was in man.

Jno 2:23-3:11

Bullinger - 0

A. (23) Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. (24) But Jesus did not commit himself unto them, because **he knew all men**, (25) And needed not that any should **testify** of man: **for he knew** what was in man.

B' There was a man of the Pharisees, named **Nicodemus**, a ruler of the Jews: (2) The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a **teacher** come from God: for no man can do these miracles that thou doest, except God be with him.

C.(3) **Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again**, he cannot see the kingdom of God.

D.(4) Nicodemus saith unto him, How can a man be **born** when he is old? can he enter the second time into his mother's womb, and be **born**?

E.(5) Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

D.(6) That which is **born** of the flesh is flesh; and that which is **born** of the Spirit is spirit.

C'. (7) Marvel not that **I said unto thee, Ye must be born again**. (8) The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

B'. (9) Nicodemus answered and said unto him, How can these things be? (10) Jesus answered and said unto him, Art thou a **master (teacher)** of Israel, and knowest not these things?

A'.(11) Verily, verily, I say unto thee, We speak that **we do know**, and **testify** that we have seen; and ye receive not our witness.

John 6:35-48

Bullinger - 0

A (35a) And Jesus said unto them, **I am the bread of life**:

B (35b) he that cometh to me shall never hunger; and **he that believeth on me** shall never thirst.

C (36) But I said unto you, That ye also have **seen** me, and believe not.

D (37) All that the Father giveth me shall come to me; and him that **cometh to me** I will in no wise cast out.

E (38-40) For I came down from heaven, not to do mine own will, but the will of him that **sent me**. And this is the Father's will which hath **sent me**, that of all which he hath given me I should lose nothing, but should **raise it up again at the last day**. And this is the will of him that **sent me**, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will **raise him up at the last day**.

F (41) The Jews then **murmured** at him, because he said, I am the bread which came down from heaven.

G (42) And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

F' (43) Jesus therefore answered and said unto them, **Murmur** not among yourselves.

E' (44) No man can come to me, except the Father which hath **sent me** draw him: and I will **raise him up at the last day**.

D' (45) It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, **cometh unto me**.

C' (46) Not that any man hath **seen** the Father, save he which is of God, he hath **seen** the Father.

B' (47) Verily, verily, I say unto you, **He that believeth on me** hath everlasting life.

A' (48) **I am that bread of life.**

Acts 1:1-11

Bullinger - 0

A (1-3a) The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which **he was taken up**, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also **he shewed himself** alive after his passion by many infallible proofs, being **seen of them** forty days,

B (3b) and **speaking of the things** pertaining to the kingdom of God:

C (4) And, being assembled together with them, commanded them that they should not depart from **Jerusalem**, but wait for the promise of the Father, which, saith he, ye have heard of me.

D (5) For John truly baptized with water; but **ye shall be baptized with the Holy Ghost** not many days hence.

E (6a) When they therefore were come together, they asked of him, saying, Lord, wilt thou at this **time**

F (6b) restore again the kingdom to Israel?

E' (7) And he said unto them, It is not for you to know the **times** or the seasons, which the Father hath put in his own power.

D' (8a) But ye shall receive power, after that **the Holy Ghost is come upon you**:

C' (8b) and ye shall be witnesses unto me both in **Jerusalem**, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

B' (9a) And when he had **spoken these things**,

A' (9b-11) while they **beheld**, **he was taken up**; and a cloud received him out of **their sight**. And while they **looked** stedfastly toward heaven as **he went up**, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye **gazing** up into heaven? this same Jesus, which is **taken up** from you into heaven, shall so come in like manner as ye have **seen** him go into heaven.

Rom 4:11-25

Bullinger = 0

A (11a) And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that **believe**, though they be not circumcised;

B (11b) that **righteousness** might be **imputed** unto them also:

C (12-16a) And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that **faith** of our father Abraham, which he had being yet uncircumcised. For the **promise**, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of **faith**. For if they which are of the law be heirs, **faith** is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of **faith**, that it might be by grace;

D (16b) to the end the promise might be sure to all the **seed**; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

E (17a) (As it is written, I have made thee a **father of many nations**),

F (17b) before him whom he **believed**,

G (17c) even God, who quickeneth the dead, and calleth those things which be not as though they were.

F' (18a) Who against hope **believed** in hope,

E' (18b) that he might become the **father of many nations**,

D' (18c) according to that which was spoken, So shall thy **seed** be.

C' (19-21) And being not weak in **faith**, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered not at the promise of God through unbelief; but was strong in **faith**, giving glory to God; And being fully persuaded that, what he had **promised**, he was able also to perform.

B' (22-24a) And therefore it was **imputed** to him for **righteousness**. Now it was not written for his sake alone, that it was **imputed** to him; But for us also, to whom it shall be **imputed**,

A' (24b-25) if we **believe** on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

1 Cor 11:2-16

Bullinger

A. 2. Praise of the obedient.

B. 3. A revealed principle.

C. 4-6. Result.

C'. 7-12. Reasons.

B'. 13-15. Nature's teachings.

A'. 16. Rejection of the contentious.

A. 2 Now I praise you, brethren, that ye remember me in all things, and **keep the ordinances**, as I delivered them to you.

3. But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

B. 4 Every **man** praying or prophesying, having his **head** covered, **dishonoureth his head**. 5 But every **woman** that prayeth or prophesieth with her **head** uncovered **dishonoureth her head**: for that is even all one as if she were shaven.

C. 6 For if the **woman be not covered, let her also be shorn**: but if it be a shame for a woman to be shorn or shaven, let her be covered.

D. 7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

E. 8 **For the man is not of the woman; but the woman of the man.**

F. 9 **Neither was the man created for the woman; but the woman for the man.**

G. 10 **For this cause ought the woman to have power on her head because of the angels.**

F'. 11 **Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.**

E'. 12 **For as the woman is of the man, even so is man also by the woman;**

D'. but all things of God.

C'. 13 Judge in yourselves: **is it comely that a woman pray unto God uncovered?**

B'. 14 Doth not even nature itself teach you, that, if a **man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her:** for her hair is given her for a covering.

A'. 15 But if any man seem to be contentious, **we have no such custom,** neither the churches of God.

Eph 1:1-12

Bullinger = 0

A. 1 Paul, an apostle of Jesus Christ by **the will of God,** to the saints which are at Ephesus, and to the faithful in Christ Jesus: 2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

B. 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us **in him** before the foundation of the world, that we should be holy and without blame before him in love: 5 Having **predestinated** us unto the adoption of children by Jesus Christ to himself,

C. **according to the good pleasure**

D. **of his will**,

E. 6 To the praise of the glory **of his grace**, wherein he hath made us accepted in the beloved.

F. 7 In whom we have redemption through his blood, the forgiveness of sins,

E'. according to the riches **of his grace**;

D'. 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery **of his will**,

C'. **according to his good pleasure** which he hath purposed in himself:

B'. 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even **in him**: 11 In whom also we have obtained an inheritance, being **predestinated**

A'. according to the purpose of him who worketh all things after the counsel of **his own will**:

2A. 12 That we should be **to the praise of his glory**, who first trusted in Christ.

2B. 13 **In whom ye also** trusted, **after that ye heard the word** of truth, the gospel of your salvation:

2B'. **in whom also after that ye believed**, ye were sealed with that holy Spirit of promise,

2A'. 14 Which is the earnest of our inheritance until the redemption of the purchased possession, **unto the praise of his glory**.

Eph 2:1-10

Bullinger = 0

A (1-2a) And you were dead in the trespasses and sins in which you once **walked**,

B (2b) following the course of this world, following the prince of the power of the air, the spirit that is now at **work** in the sons of disobedience—

C (3) among whom **we all** once lived in the passions of **our flesh**, carrying out the desires of the body and the mind, and were **by nature** children of wrath, like the rest of mankind.

D (4) But God, being **rich** in mercy, because of the great love with which he **loved us**,

E (5a) even when we were dead in our trespasses, **made us alive together with** Christ

X (5b) —by grace you have been saved—

E' (6) and **raised us up with** him and **seated us with** him in the heavenly places in Christ Jesus,

D' (7) so that in the coming ages he might show the immeasurable **riches** of his grace in **kindness** toward **us** in Christ Jesus.

C' (8) For by grace you have been saved through faith. And this is not **your own doing**; it is the gift of God,

B' (9-10a) not a result of **works**, so that no one may boast. For we are his **workmanship**, created in Christ Jesus for good **works**,

A' (10b) which God prepared beforehand, that we should **walk** in them.

Eph 2:11-22

Bullinger = 0

A (11a) Wherefore remember, that ye being in time past Gentiles in the **flesh**,

B (11b) who are called Uncircumcision by that which is called the Circumcision in the **flesh made by hands**;

C (12a) That at that time ye were without **Christ**,

D (12b) being **aliens from the commonwealth** of Israel,

E (12c) and **strangers** from the covenants of promise,

F (12d) having no hope, and **without God** in the world:

G (13) But now in Christ Jesus ye who sometimes were **far off** are **made nigh** by the blood of Christ.

H (14) For he is our **peace**, who hath made both one, and hath broken down the middle wall of partition between us;

I. (15a) Having abolished in his flesh the **enmity** , even the law of commandments contained in ordinances;

J (15b) for to make in himself of twain one new man, so making peace;

I' (16) And that he might reconcile both unto God in one body by the cross, having slain the **enmity** thereby:

H' (17a) And came and preached **peace**

G'.(17b) to you which were **afar off**, and to them that were **nigh**.

F' (18) For through him we both have **access by one Spirit unto the Father**.

E' (19a) Now therefore ye are no more **strangers and foreigners**,

D' (19b) but **fellowcitizens with the saints**, and of the household of God;

C' (20) And are built upon the foundation of the apostles and prophets, **Jesus Christ** himself being the chief corner stone;

B' (21) In whom all the **building fitly framed** together groweth unto an holy temple in the Lord:

A' (22) In whom ye also are builded together for an habitation of God through the **Spirit**.

Col 1:2-12

Bullinger = 0

A. 2 To **the saints** and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

B. 3 **We give thanks to God and the Father** of our Lord Jesus Christ,

C. praying always for you, 4 **Since we heard**

D. of your faith in Christ Jesus, and of **the love which ye have to all the saints,**

E. 5 For the hope which is laid up for you in heaven, whereof **ye heard** before in the word of the **truth** of the gospel;

F. 6 Which is **come unto you**, as it is in all the world;

G. and bringeth forth fruit,

F'. **as it doth also in you,**

E'. since the day **ye heard** of it, and knew the grace of God in **truth:**

D'. 7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; 8 Who also declared unto us **your love in the Spirit.**

C'. 9 For this cause we also, **since the day we heard it, do not cease to pray** for you and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

B'. 12 **Giving thanks unto the Father,**

A'. which hath made us meet to be partakers of the inheritance of **the saints** in light:

1 Tim 2:1-8

Bullinger = 0

A. (1-3) I exhort therefore, that, first of all, supplications, **prayers**, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour;

B. (4) Who will have all men to be saved, and to come unto the knowledge of the **truth**.

C. (5) For there is one God,

D. and one mediator between God and men,

C'. the man Christ Jesus;

B'. (6-7) Who gave himself a ransom for all, to be testified in due time. Whereunto I am ordained a preacher, and an apostle, (I speak the **truth** in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

A'. (8) I will therefore that men **pray** every where, lifting up holy hands, without wrath and doubting.

Hebrews 7:1-10

Bullinger - Hebrews 7:1-28 chiasm

A. 7:1 For this **Melchisedec**, king of Salem, priest of the most high God,

B. who **met** Abraham returning from the slaughter of the kings, and blessed him;

C. 2 To whom also **Abraham gave a tenth part** of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

D. 3 Without father, without mother, without descent, having neither beginning of days, **nor end of life**; but made like unto the Son of God; **abideth** a priest **continually**.

E. 4 Now **consider how great this man was**, unto whom even the patriarch Abraham gave the tenth of the spoils.

F. 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment **to take tithes** of the people according to the law, that is, of their brethren, though they come out of the loins **of Abraham**:

F'. 6 But he whose descent is not counted from them **received tithes of Abraham**, and blessed him that had the promises.

E'. 7 And without all contradiction the less is blessed **of the better**.

D'. 8 And here **men that die** receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

C'. 9 And as I may so say, Levi also, who receiveth tithes, **payed tithes in Abraham**.

B'.10 For he was yet in the loins of his father, when [Melchisedec] **met** him

A'. **[Melchisedek]**.

Hebrews 10:1-18

Bullinger - 0

A. 10:1 For the **law** having a shadow of good things to come, and not the very image of the things, can never with those **sacrifices** which they **offered** year by year continually make the comers thereunto **perfect**. 2 For then would they not have ceased to be **offered?** because that the worshippers once purged should have had no more conscience of **sins**. 3 But in those sacrifices there is a **remembrance again made of sins every year**.

B. 4 For it is not possible that the blood of bulls and of goats should **take away sins**.

C. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared**

me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

D. 7 Then said I, **Lo, I come** (in the volume of the book it is written of me,) **to do thy will, O God.**

E. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

D'. 9 Then said he, **Lo, I come to do thy will, O God.** He taketh away the first, that he may establish the second.

C'. 10 By the which will we are sanctified through the offering of the **body of Jesus Christ once for all.**

B'. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never **take away sins:**

A'. 12 But this man, after he had **offered one sacrifice** for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by **one offering** he hath **perfected** for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my **laws** into their hearts, and in their minds will I write them; 17 And their **sins** and **iniquities will I remember no more.** 18 Now where remission of these is, there is no more offering for sin.

Hebrews 13:7-17

Bulling - Hebrews 13:1-25 chiasm

A. 7 **Remember them which have the rule over you,** who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

B. 8 **Jesus Christ** the same yesterday, and to day, and for ever. 9 Be not carried about with divers and strange doctrines. **For it is a good thing that the heart be established with grace; not with meats,** which have not profited them that have been occupied therein.

C.10 **We have** an altar, whereof they have no right to eat which serve the tabernacle.

D. 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned **without the camp**.

E. 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

D'.13 Let us go forth therefore unto him **without the camp**, bearing his reproach.

C'.14 For here **have we** no continuing city, but we seek one to come.

B'.15 **By him** therefore let us offer the sacrifice of praise to God continually, that is, **the fruit of our lips giving thanks to his name**. 16 But to do good and to communicate forget not; for with such sacrifices God is well pleased.

A'.17 **Obey them that have the rule over you**, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

2 Peter 2:1-16

Bullinger

2:1-22 - extended alternation

A - 1 But there were **false prophets** also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 3 And through **covetousness** shall they with feigned words **make merchandise of you**: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

B - 4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, **to be reserved unto judgment;**

C - 5 And **spared not the old world**, but saved Noah the eighth person, a preacher of righteousness, **bringing in the flood upon the world of the ungodly;**

D - 6 And turning the cities of **Sodom and Gomorrha** into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

E - 7 And delivered **just** Lot, vexed with the filthy conversation of the wicked:
8 (For that **righteous** man dwelling among them, in seeing and hearing, vexed his **righteous** soul from day to day with their unlawful deeds;)

F - 9 The Lord knoweth how to deliver the godly out of temptations,

E' - and to reserve the **unjust** unto the day of judgment to be punished:

D' - 10 But chiefly them that walk **after the flesh in the lust of uncleanness**, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.¹¹ Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

C - 12 But these, as **natural brute beasts**, made to be **taken and destroyed**, speak evil of the things that they understand not; **and shall utterly perish in their own corruption;**

B - 13 And **shall receive the reward of unrighteousness**, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

A - 14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with **covetous** practices; cursed children: ¹⁵ Which have forsaken the right way, and are gone astray, following **the way of Balaam the son of Bosor, who loved the wages of unrighteousness;** ¹⁶ But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the **prophet.**

2 Peter 3:2-18

Bullinger = 0

- A. The Lord and Saviour (v2)
- B. Knowing this first (v3)
- C. The day of judgment and perdition (RV destruction) of ungodly men (v7)
- D. But, beloved (v8)
- E. Longsuffering to us-ward (v9)
- F. The elements shall melt with fervent heat (v10)
- G. All these things shall be dissolved (v11)

H. What manner of persons ought ye to be in all holy conversation and godliness (v11)

- g. The heavens being on fire shall be dissolved (v12)
- f. The elements shall melt with fervent heat (v12)
- e. The long-suffering of our Lord is salvation (v15)
- d. Our beloved brother Paul (v15)
- c. As they do also the other scriptures, unto their own destruction (v16)
- b. Seeing ye know these things before (v17)
- a. Our Lord and Saviour (v18)

Rev 21:1-5

Bullinger = 0

A.(1a) And I saw a **new** heaven and a new earth:

B.(1b) for the first heaven and the first earth were **passed away**;

C. (1c) and there was **no more** sea.

D. (2a) And I John saw the holy city, new Jerusalem, coming down from **God** out of heaven,

E. (2b) prepared as **a bride** adorned for her husband.

F. (3a) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them,

E'.(3b) and **they** shall be his **people**,

D'.(3c) and **God** himself shall be with them, and be their God.

C'. (4a) And God shall wipe away all tears from their eyes; and there shall be **no more** death, neither sorrow, nor crying, neither shall there be any more pain:

B'.(4b) for the former things are **passed away**.

A. (5) And he that sat upon the throne said, Behold, I make all things **new**.